

Southern Nevada Sporting Event Committee

MEETING AGENDA

September 12, 2018 | 1:00 PM
City of Las Vegas, Council Chambers
495 S. Main Street, 2nd Floor
Las Vegas, NV 89101

1. Call to Order, Roll Call and Establish Quorum
2. Public Comment
3. Chairman/Committee Member Comments
4. Review and Possible Approval of Minutes of the Southern Nevada Sporting Event Committee Meeting on July 12, 2018 (For possible action)
5. Receive an Update from Southern Nevada Sporting Event Committee Staff Relating to Committee Administrative Items and Progress on Research Assignments
6. Receive a Presentation from Mr. Al Kidd, President and CEO of the National Association of Sports Commissions
7. Receive Presentations on Major City-wide Bid Events from a Panel to Include Mr. Sam Joffray (Greater New Orleans Sports Foundation), Mr. Adam Kerns (Conventions, Sports and Leisure) and Mr. Frank Supovitz (Fast Traffic Events and Entertainment)
8. Receive Presentations on Sponsored and Developing Events from a Panel to Include Mr. Akosa Akpom (UFC), Mr. Michael Ferrazza (Feld Entertainment), Mr. Albert Hall (NBA Las Vegas Summer League), Mr. Don Logan (Las Vegas 51s) and Mr. John Saccenti (Las Vegas Bowl)
9. Chairman/Committee Member Closing Comments
10. Public Comment
11. Adjournment (For possible action)

NOTE (1) THIS AGENDA HAS BEEN POSTED NO LATER THAN THREE WORKING DAYS PRIOR TO THE MEETING AT THE FOLLOWING LOCATIONS:

- a. GOED, 555 E. Washington Avenue, Las Vegas, NV
- b. LVGEA, 6720 Via Austi Parkway., Suite 130, Las Vegas, NV
- c. City of Las Vegas, City Hall, 495 S. Main Street, Las Vegas, NV
- d. City of North Las Vegas, City Hall, 2250 N. Las Vegas Boulevard, North Las Vegas, NV

- e. Clark County Government Center, 500 S. Grand Central Parkway, Las Vegas, NV
- f. City of Boulder, City Hall, 401 California Avenue, Boulder City, NV
- g. City of Henderson, City Hall, 240 Water Street, Henderson, NV
- h. Nevada Public Notice website <http://notice.nv.gov>

NOTE (2) Persons with disabilities who require special accommodations or assistance at the meeting should notify Melanie Framo of Applied Analysis at 702-967-3333 or mframo@appliedanalysis.com on or before the close of business two business days prior to the meeting date.

NOTE (3) The Committee reserves the right to take items in a different order, combine items for consideration and/or pull or remove items from the agenda at any time to accomplish business in the most efficient manner.

NOTE (4) All comments will be limited to three minutes per speaker. Comments based on viewpoint may not be restricted. No action may be taken upon a matter raised under the public comment period unless the matter itself has been specifically included on an agenda as an action item. Prior to the commencement and conclusion of a contested case or quasi-judicial proceeding that may affect the due process of individuals, the Committee may refuse to consider public comment. See NRS 233b.126.

NOTE (5) For supporting materials please contact Melanie Framo, Applied Analysis, 702-967-3333, mframo@appliedanalysis.com.